

BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH



THE LONDON BOROUGH
www.bromley.gov.uk

TELEPHONE: 020 8464 3333

CONTACT: Steve Wood
stephen.wood@bromley.gov.uk

DIRECT LINE: 020 8313 4316

FAX:

DATE: 30 May 2023

To: Members of the
LICENSING SUB-COMMITTEE

Councillors Nicholas Bennett J.P., Tony Owen and Harry Stranger

A meeting of the Licensing Sub-Committee will be held at Committee Room 1 -
Bromley Civic Centre on **THURSDAY 8 JUNE 2023 AT 10.00 AM**

There will be a pre-meeting for Council Members and officers at 9.45am.

TASNIM SHAWKAT
Director of Corporate Services & Governance

A G E N D A

- 1 APPOINTMENT OF CHAIRMAN FOR THE MEETING**
- 2 DECLARATIONS OF INTEREST**
- 3 PREMISES LICENCE APPLICATION FOR TALLI KITCHEN, 40B THE WALNUTS, ORPINGTON, BR6 0TW**

Orpington

Objections to the applications are referred to in the attached reports of the Director of Environmental Services.

The Chairman will request the names and addresses of those giving evidence together with the names of any representatives.